



ATKINSON ? DANVILLE ? HAMPSTEAD ? KINGSTON ? NEWTON ? PLAISTOW ? SALEM ? SANDOWN ? WINDHAM

**MARCH 28<sup>TH</sup>, 2003 TAC AGENDA**

**9:30 AM**

**Atkinson Town Hall – Academy Avenue, Atkinson**

**[A MAP AND DIRECTIONS ARE ON THE REVERSE OF THE AGENDA]**

1. **OPEN MEETING/INTRODUCTIONS**
2. **STAFF COMMUNICATIONS/ NEW AGENDA ITEMS**
3. **MINUTES [ATTACHMENT 1]:** The minutes from the September 27<sup>th</sup>, 2002 meeting (Tabled from last meeting) and December 20<sup>th</sup>, 2002 meeting. **MOTION REQUIRED.**
4. **STATE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT #2 [ATTACHMENT 2]:** Attached are several amendments to the State Transportation Improvement Program which the MPO is being asked to act upon. **MOTION REQUIRED.**
5. **TEN YEAR PLAN PROJECT PRIORITIZATION & DRAFT TIP APPROVAL:** Staff recently mailed a "Project Solicitation" notice to all of the MPO communities requesting proposals to be considered for addition to the state Ten Year Plan. These proposals were due to the MPO by March 14<sup>th</sup>, 2003. Staff is assembling a listing and initial ranking of projects that can be modified by the TAC and will have this information at the TAC meeting on the 28<sup>th</sup>. **The TAC will need to approve a draft 2005-2007 TIP and a prioritized list of projects proposed to be added to the DOT's Ten Year Plan. MOTION REQUIRED.**
6. **LONG RANGE TRANSPORTATION PLAN [ATTACHMENT 3 FROM DECEMBER MEETING PACKET]:** Staff sent a full draft of the 2003-2022 Long Range Transportation Plan with the December meeting packet and will discuss that document. The Long Range Plan has concluded a 30 day public comment period (February 28<sup>th</sup>, 2003). The purpose of the discussion will be to go through the comments/suggestions that staff has received on the document and solicit any final comments that TAC members might have regarding the plan. **MOTION REQUIRED.**
7. **2003-2004 TE/CMAQ ROUND:** The state of New Hampshire will be starting the 2003-2004 TE/CMAQ project solicitation process, and the details regarding those programs and timelines will be discussed.
8. **STATE PLANNING & RESEARCH GRANT:** The State Planning & Research (SPR) grant program, which provides money to the RPCs to do innovative planning studies, will likely have a new round beginning later this spring. In preparation for this, staff is developing ideas for projects and would like TAC input.

**Agenda  
Item  
Change**

**9. PROJECT UPDATES: INFORMATIONAL UPDATES ON VARIOUS PROJECTS**

**10. DISCUSSION OF NEXT MEETING.**

**11. MEETING ADJOURN**

**Location of Atkinson Town Hall**

