Rockingham Planning Commission

Legislative Tracking Chart

(Updated 5/17/2019)

Bill Number	Bill Title / Prime Sponsor	House Committee	Next / Last House Hearing Date	House Status	Senate Committee	Next / Last Senate Hearing Date	Senate Status	Enrolled / Committee of Conference / Governor Action	RPC Position
ons, Boards									
<u>HB136</u>	Increasing the maximum period for zoning board of adjustment to hold a public hearing. Prime Sponsor: Linda Tanner	Municipal and County Government	1/16/19 10:30 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	3/27/19 9:30 LOB 102	Passed/Adopted	Signed by Governor Effective Date: 7/9/2019	Watch
<u>HB312</u>	New title: Establishing a committee to study tiny houses Prime Sponsor: Dave Testerman	Municipal and County Government	5/2/2019 10:00 AM LOB 301	Passed/Adopted Enrolled with Amendement #2019- 1882e	Election Law and Municipal Affairs	4/10/19 at 9:45 LOB 305	Passed/Adopted		Watch
<u>HB370</u>	Relative to membership on city and town planning boards. Prime Sponsor: John Cloutier	Municipal and County Government	2/5/19 10:00 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	4/10/19 10:00 AM LOB 102	Passed/Adopted		Watch
<u>SB069</u>	Relative to short-term rentals. Prime Sponsor: Martha Fuller Clark				Election Law and Municipal Affairs	1/30/19 10:15 AM LOB 102	Rereferred to Committee - 3/21/19		Watch
<u>SB152</u>	Relative to third party inspections conducted pursuant to a planning board approval. Prime Sponsor: Jay Kahn		Not yet scheduled		Election Law and Municipal Affairs	3/13/19 10:00 AM LOB 102	Rereferred to Committee - 3/27/19		Watch
<u>HB464</u>	Relative to the definitions of solar energy systems and wind-powered energy systems for assessed value or real estate exemptions. Prime Sponsor: Clyde Carson	Science, Technology, and Energy	2/12/19 3:00 PM LOB 304	Passed /Adopted w/amend #2019- 0804H	Energy and Natural Resources	4/30/19 9:30 AM SH 109	Ought to Pass w/Amendment #2019-1967s		Watch
<u>SB159</u>	Relative to net energy metering limits for customer generators. Prime Sponsor: Jeb Bradley	Science, Technology, and Energy	4/24/19 2:30 PM LOE 304	Retained in Committee	Energy and Natural Resources	3/19/2019 8:45 AM SH 103	Passed/Adopted with Amendment		Watch
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<u>HB326</u>	Relative to the definition of prime wetland. Prime Sponsor: Chuck Grassi	Resources, Recreation, and Development	2/13/19 1:45 PM LOB 305	Passed with amend #2019-0672H	Energy and Natural Resources	4/23/19 9;45 AM SH 103	Ought To Pass w/Amendment #2019-19888s		Watch
<u>HB682-FN</u>	Establishing a water resources fund in the department of environmental services. Prime Sponsor: Judith Spang	Executive Departments and Administration, Finance	3/13/19 2:00PM LOB 202	Passed with Amendment	Energy and Natural Resources	4/23/19 10:00 AM SH 103			Watch
<u>SB164</u>	(New Title) establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources. Prime Sponsor: Shannon Chandley	Resources, Recreation, and Development	4/10/2019 11:40 SH 103		D	2/5/19 9:00 AM SH 103			Watch
<u>SB202-FN-A</u>	(New Title) establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund. Prime Sponsor: David Watters	Executive Departmens and Administration	4/3/2019 2:00 LOB 306		Energy and Natural Resources	1/29/19 11:40 AM SH 103	Laid on Table		Watch
	Bill Number Bill Number INS, Boards HB136 HB1370 SB069 SB152 Babas HB464 SB159 IHB326 HB326 SB164 SB202-FN-A	ms, Boards HB136 Increasing the maximum period for zoning board of adjustment to hold a public hearing. Prime Sponsor: Linda Tanner HB312 New title: Establishing a committee to study tiny houses Prime Sponsor: Dave Testerman HB370 Relative to membership on city and town planning boards. Prime Sponsor: John Cloutier SB069 Relative to short-term rentals. Prime Sponsor: Martha Fuller Clark SB152 Relative to third party inspections conducted pursuant to a planning board approval. Prime Sponsor: Jay Kahn HB464 Relative to the definitions of solar energy systems and wind-powered energy systems for assessed value or real estate exemptions. Prime Sponsor: Clyde Carson SB159 Relative to net energy metering limits for customer generators. Prime Sponsor: Jeb Bradley HB326 Relative to the definition of prime wetland. 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Prime Sponsor: Linda Tanner Municipal and Courty Government 1/16/19 10:30 AM LOB 301 Passed / Adopted HB332 New title: Establishing a committee to study tiny houses Municipal and Courty Government 1/2/2019 10:00 AM LOB 301 Passed/Adopted HB370 Relative to membership on city and town planning boards. Prime Sponsor: Dave Testerman Municipal and Courty Government 2/5/19 10:00 AM LOB 301 Passed / Adopted SB062 Relative to membership on city and town planning boards. Prime Sponsor: John Clouter Municipal and Courty Government 2/5/19 10:00 AM LOB 301 Passed / Adopted SB062 Relative to short-term rentals. Prime Sponsor: Martha Fuller Clark Not yet scheduled Passed / Adopted SB152 Relative to the definitions of solar energy systems and wind-powered energy systems for assessed value or Technology, and Energy 2/12/19 3:00 PM LOB 304 Passed / Adopted SB152 Relative to the definition of prime wetland. 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Gives ZBA 15 more days to hold public hearing from 30 to 45 days

Establishes committee to study issues associated with state and local permitting of tiny houses suitable for year-round occupancy, including both tiny houses of permanent foundations and tiny houses on wheels. Such issues shall include building codes, fire codes, conflicts with local land use ordinances and regulations, and other local codes. Report due 11/1/19

Allows any 2 planning board members to serve on other committees, board, or commission except only 1 on conservation commission, governing body, or other land use board.

Allows municipalities adopt regulations for short-term rentals. Short-term: rental of 1 or more rooms in a residential unit for occupancy for tourist or transient use for less than 185 consecutive days.

Requires planning boards to solicit 3 or more proposals from qualified firms based on scope of work developed by the planning for such reviews. Also requires planning boards to select the lowest bidder.

Updates definitions of solar energy systems and wind-powered energy systems. Increases current limit of 1 MW to 5 MW for net-metering customers.

Allows municipalities to provide evidence that a wetland may be a prime wetland of width less than 50 feet.

Renames wetlands and shoreland review fund as the water resources fund. Clarifies certain application and permit fees are non-refundable. Repeals the terrain alteration fund.

Establishes a committee to study long-term sustainability of the drinking water and groundwater trust fund. NHACC has a representative on the commission.

Establishes stormwater management and flood resilience fund within DES. \$100,000 dedicated to high-priority monitoring, \$400,000 requested appropriated for fund.

LSR #	Bill Number	Bill Title / Prime Sponsor	House Committee	Next / Last House Hearing Date	House Status	Senate Committee	Next / Last Senate Hearing Date	Senate Status	Enrolled / Committee of Conference / Governor Action	RPC Position
Environme	ent - Drinking W	ater								
2019-0398	<u>HB261</u>	Requiring the commissioner of the department of environmental services to revise rules relative to arsenic contamination in drinking water. Prime Sponsor: Chuck Grassie	Resources, Recreation, and Development	2/12/19 10:00 LOB 305	Passed with amend #2019-0028H	Energy and Natural Resources	4/16/2019 9:45 SH 103	Ought To Pass w/Amendment #2019-1983s		Watch
2019-0535	<u>HB495</u>	Establishing a commission on drinking water. Prime Sponsor: Robert Renny Cushing	Resources, Recreation, and Development	2/26/19 1:00 PM LOB 305-307	Passed / Adopted w/amend #2019- 0697H	Energy and Natural Resources	4/16/19 8:30 AM SH 103			Watch
Environme	ent - Seacoast									
2019-0626	<u>HB475</u>	Establishing shoreland septic system study commission. Prime Sponsor: Judith Spang	Resources, Recreation, and Development	3/5/19 10:00 AM LOB 305	Passed / Adopted w/amend #2019- 0938H	Energy and Natural Resources	4/11/2019 1:20 LOB 101	Passed/Adopted	Signed by Governor Effective Date: 5/15/2019	Watch
2019-0534	<u>HB494</u>	Relative to the removal of contaminants from the Coakley Landfill. Prime Sponsor: Robert Renny Cushing	Environment and Agriculture	2/26/19 10:00 AM LOB 303	Passed / Adopted	Energy and Natural Resources	4/16/19 10:30 SH 103			Watch
2019-1019	<u>SB207</u>	Relative to the rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission. Prime Sponsor: David Watters	Executive Departments and Administration	4/3/19 2:00 PM LOB 306	Ought to Pass w/amendment #2019 1602H	Energy and Natural Resources	2/5/19 9:45 AM SH 103	Passed / Adopted w/Amend #2019- 0652S		Watch
Housing	1		1			1	1			1
2019-0209	<u>SB15-FN-A</u>	Making an appropriation to the affordable housing fund. Prime Sponsor: Jeb Bradley	Finance	4/23/19 10:00 LOB 210-211	Retained in Committee	Finance	2/5/19 1:00 PM SH 103	Passed / Adopted		Watch
Land Use	1		ļ				ļ	1		
2019-0889	<u>SB043</u>	Establishing a commission to study barriers to increased land development in New Hampshire. Prime Sponsor: Martha Fuller Clark	Municipal and County Government	4/16/2019 10:00 LOB 301	Ought to Pass with Amendment #2019- 1520h	Energy and Natural Resources	1/22/19 10:15 AM SH 103	Passed / Adopted w/Amend #2019- 0071S and Amend #2019-0217s	-	Watch
Municipal	Concerns		1			1	1			
2019-0734	<u>HB443</u>	Relative to municipal watering restrictions. Prime Sponsor: Rebecca McBeth	Municipal and County Government	2/5/19 11:00 AM LOB 301	Passed / Adopted w/Amend #2019- 0397H	Election Law and Municipal Affairs	4/24/19 11:15 AM LOB 102	Ought to Pass with Amend #2019- 1889s		Watch
2019-0906	SB103-Local	Authorizing municipalities to engage in multi-town bonding projects. Prime Sponsor: Jeanne Dietsch	Municipal and County Government	4/30/19 11:00 AM LOB 301		Election Law and Municipal Affairs	3/20/19 10:30 AM LOB 102			Watch
Transport	ation	· ·		<u>.</u>	-	-		•	<u>.</u>	
2019-0512	<u>HB409</u>	Relative to the maximum optional fee transportation improvements charged by municipalities when collecting motor vehicle registration fees. Prime Sponsor: Ivy Vann	Municipal and County Government	3/5/19 10:00 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	4/25/19 1:00 PM LOB 102	Ought to Pass		Submit Testimony
2019-0855	<u>SB214</u>	Relative to transportation projects. Prime Sponsor: David Watters	Public Works and Highways	5/1/19 10:00AM LOB 201	Ought to Pass w/Amendment #2019 1979h	Transportation	2/19/19 1:35 PM LOB 103	Passed / Adopted		Watch
2019-1046	<u>SB221</u>	Establishing a commission to study highway fund revenue for hybrid and electric vehicles. Prime Sponsor: David Starr	Public Works and Highways	4/23/19 1:00 LOB 201	Inexpected to Legislate	Transportation	2/12/19 2:15 PM LOB 103	Passed / Adopted w/Amend #2019- 0604S		Watch
2019-0277	<u>SB185</u>	Establishing a rail trail corridors advisory committee to update the state rail trail plan and making an appropriation therefor. Prime Sponsor: Jay Kahn	Public Works and Highways	4/17/19 11:00 LOB 201	Ought to Pass w/ Amendment #2019- 1618h	Transportation then Finance	1/29/19 2:25PM LOB 103	Passed/ Adopted		Submit Testimony

Gives commissioner 120 days after passage of bill to adopt rules to set arsenic contamination levels to 0.5 parts per billion.

Establishes the long term seacoast commission on drinking water. Annual reports. Sunsets in 2029.

Establishes a shoreland septic system study commission. Wide representation on commission including a regional planner.

Directs DES to pursue a remedy regarding removal of contaminants from the Coakley Landfill.

Requires a 5-year update to the 2014 report "Sea-Level Rise, Storm Surges, and Extreme Precipitation in Coastal New Hampshire: Analysis of Past and Projected Trends."

Directs state treasurer to set up for an annual transfer of \$5,000,000 from the real estate transfer tax to the affordable housing fund.

Commission to study barriers to increased land development. Interim report 11/1/19, final report 11/1/20. I commission member from RPCs.

Allows local governing bodies to restrict water use from residential and commercial for outdoor lawn watering after a declared statement of drought has been made.

Towns may issue multi-town bonds for any project including but not limited to broadband infrastructure and emergency service equipment.

Increases maximum amount municipalities may vote to charge from \$5 to \$10.

DOT to study a type 2 sound barrier program as part of 10-year plan. Also required to provide mitigation for existing or potential environmental and historical effects of transportation projects.

Establishes a commission to study revenue alternatives to road toll for electricpowered and hybrid vehicles for funding improvements to the state's highways and bridges. NHMA has a representative to the commission.

Worthwhile bill to update 2005 State Rail Trail Plan that was really just an inventory. Strong list of cosponsors including Sens. Birdsell, Feltes, Carson, Watters, Hennessey.